

HOWARD COUNTY STRIDERS, INC.

2020 David Tripp Scholar/Athlete Application Form

Name	High School
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Address (Street, City, State, Zip)	Phone	Email
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General Instructions

Rules and Eligibility: Applicant must be a 2020 graduating Howard County high school (public or private) senior and a resident of Howard County. Applicant must have demonstrated excellence in academics and running-related athletics.

Application form: In addition to completing the sections of this application, you are required to write an essay of approximately 250 words on why you feel you should be considered for this award. You may wish to explain how running (track and field and/or cross country) has influenced your life and your plans for the future. You may submit your application without using this specific form, but your application must be in this general format, must be typed and must include all the required information and certifications.

Award: A total of \$8,000 in grants was awarded over the past three years.

Deadline: Application deadline (date of receipt) is Friday, April 3, 2020.

Instructions: Complete all sections of this form. Please put in word or pdf format, if possible, and email to davetripp1@gmail.com. Also mail (USPS, FedEx or UPS) or deliver the completed application package to: Howard County Striders, c/o David Tripp, 9000 Father's Legacy, Apt. 412, Ellicott City, MD 21042. For further information, contact David Tripp, 443-745-3493 or davetripp1@gmail.com.

Part I - Academic

1. Enclose an unopened, official (stamped with seal) copy of your high school transcript that includes first three years and first semester senior year courses and **grades (two quarters and first semester exams)**, plus a clear indication of honors, GT, and/or AP courses. **Note: In the past many transcripts have not included senior year grades through the first half year. It is your responsibility to make sure the Guidance Office understands this requirement when providing your transcript.**
2. Submit a copy of all Standardized Test Scores, including AP, SAT, SAT II (subject tests) and/or ACT.
3. Please indicate any additional information relating to academic achievements, including awards, honors, etc. Please make sure that these awards are easily verifiable (i.e., copy of award or letter).

Part II – Athletic

Please summarize your athletic career, including varsity letters earned, by sport and by year. The letter of confirmation of earned letters must be signed by your school's Athletic Director or manager of athletics and activities -- a coach is not sufficient. Also include, personal awards and achievements, team awards and achievements, and participation in running related activities outside of high school.

Part III - Leadership

Please indicate activities, positions, and/or achievements that demonstrate leadership in such areas as school, sports, and/or extracurricular activities. Where useful, indicate means by which chosen -- peer vote, teacher appointment, etc.

Part IV - Outside Activities

Please indicate outside activities in which you have participated. This may include such areas as community service, extracurricular activities, clubs, music and/or art, hobbies, employment, etc.

Part V - Letter(s) of Recommendation

Attach at least two, and up to four, letters of recommendation, preferably with at least one from a high school track or cross country coach and one from a teacher. Letters may be copies of letters prepared for college applications or other related purposes. Keep in mind, however, any person who offers a recommendation may be contacted.

Part VI - Personal Essay

Please write an essay of no more than 250 words discussing why you feel you should be considered for this award. Items you may wish to discuss could include how running has influenced your life, what college(s) you are considering and whether your future plans include running.

Part VII - Additional Information

Use no more than one 8-1/2" x 11" sheet of paper to provide additional information that you feel the selection committee should consider. This may include news stories or other special circumstances that you would like to relate.

Part VIII - Certification

I certify that I have completed this application on my own, and that I am a Howard County resident.

Signature _____ Date _____

Reminder: Entry deadline (receipt, not postmark) is Friday, April 3, 2020. Please send Word or pdf files to davetripp1@gmail.com, if possible, but you must deliver or mail the complete original package to: Howard County Striders, Inc., c/o David Tripp, 9000 Father's Legacy, Apt. 412, Ellicott City, MD 21042.